

NORTHERN LIGHTS COLLEGE  
EDUCATION COUNCIL  
Meeting to be held April 22, 2015 at 1:15 pm  
Dawson Creek Regional Board Room  
Fort St. John Room 2116  
Fort Nelson Room 131

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**AGENDA**

Acknowledgement:

It is a privilege to honor the many nations participating in our college community and to thank you for sharing your traditional lands with us. All my relations.

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| 1. Election of Chair of Education Council and<br>Election of Vice-Chair of Education Council | W. Stokes  |
| 2. Adoption of Agenda  | J. Leclair |
| 3. Adoption of Minutes, March 25, 2015   | J. Leclair |
| 4. Action List Review  | J. Leclair |

**Decision**

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|--|-------------|
| 5. Diploma and Certificate in Criminology<br>a) Revised Program Information and Completion Guide for Certificate<br>in Criminology and Diploma in Criminology<br>b) Revised Course Outlines for: PHIL 110, SOCI 207 and SOSC 220   | L. Verbisky |
| 6. Diploma and Certificate in Business Management<br>Revised Program Information and Completion Guide for Certificate<br>in Business Management and Diploma in Business Management   | L. Verbisky |
| 7. Post-Degree Diploma in Business Management – Health<br>Administration Specialization.<br>a) Revised Program Information and Completion Guide for Post-<br>Degree Diploma in Business Management – Health Administration Specialization<br>b) New Course Outlines: HADM 310, HADM 320, HADM 330 and<br>MGMT450.<br>c) Revised Course Outlines: SOSC 220. | L. Verbisky |
| 8. Heavy Mechanical Trades Apprenticeship Training Level 1<br>a) New Program Information and Completion Guide for Heavy<br>Mechanical Trades Apprenticeship Training Level 1<br>b) New Course Outline: HVAT 100  | R. Tremblay |

**Subcommittee Standing Reports**

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| 9. Education Policy Subcommittee | J. Leclair |
| 10. Curriculum Subcommittee      | J. Leclair |

**Information/Discussion**

11. Proposed 2015-16 Academic Schedule

W. Stokes

12. Survey Results

J. Leclair

Next Meeting – May 27, 2015

Adjournment

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