

NORTHERN LIGHTS COLLEGE
EDUCATION COUNCIL
Meeting to be held February 25, 2015 at 1:15 pm
Dawson Creek Regional Board Room
Fort St. John Room 2116
Fort Nelson Room 131

AGENDA

Acknowledgement:

It is a privilege to honor the many nations participating in our college community and to thank you for sharing your traditional lands with us. All my relations.

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| 1. Adoption of Agenda | J. Leclair |
| 2. Adoption of Minutes, January 28, 2015 | J. Leclair |
| 3. Action List Review | J. Leclair |

Subcommittee Standing Reports

- | | |
|----------------------------------|------------|
| 4. Education Policy Subcommittee | J. Leclair |
| 5. Curriculum Subcommittee | J. Leclair |

Information/Discussion

- | | |
|------------------------------------|----------|
| 6. Draft 15/16 Budget Presentation | A. Graff |
| 7. PSIPS | S. Roe |

Next Meeting – March 25, 2015

Adjournment

**PLEASE DIAL INTO THE GLOBAL TELECONFERENCE
ACCESS NUMBER – 1-866-305-1454
ACCESS CODE - 9787119**