

NORTHERN LIGHTS COLLEGE  
EDUCATION COUNCIL  
Meeting to be held March 25, 2015 at 1:15 pm  
Dawson Creek Regional Board Room  
Fort St. John Room 2116  
Fort Nelson Room 131

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**AGENDA**

Acknowledgement:

It is a privilege to honor the many nations participating in our college community and to thank you for sharing your traditional lands with us. All my relations.

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|---|------------|
| 1. Adoption of Agenda                     | J. Leclair |
| 2. Adoption of Minutes, February 25, 2015 | J. Leclair |
| 3. Action List Review                     | J. Leclair |

**Decision**

- |  |             |
|--|-------------|
| 4. Associate of Arts Degree (Pre-Nursing)<br>New Program Information and Completion Guide  | S. Roe      |
| 5. Heavy Mechanical Trades Apprenticeship Training (Level 2 and 3)<br>Revised Program Information and Completion Guide<br>Revised Course Outlines:<br>a) HVAT 200<br>b) HVAT 300 | R. Tremblay |

**Subcommittee Standing Reports**

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|--|-----------------------------|
| 6. Education Policy Subcommittee                         | J. Leclair                  |
| 7. Curriculum Subcommittee                               | J. Leclair/<br>D. Batterham |
| 8. Education Council Meeting Time Survey and Exit Survey | J. Leclair                  |
| 9. Education Council Elections Update                    | J. Leclair                  |

Next Meeting – April 22, 2015

Adjournment

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